**Project description  
(max. 10 pages)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **General information** | | | | | | |
| Funding programme |  | | | | | |
| Title of the research project |  | | | | | |
| Applying institution |  | | | | | |
| Organisational unit |  | | | | | |
| Discipline |  | | | | | |
| Principal investigator (PI) |  | | | | | |
| Requested approval period (from – to) | Date | Date | | | | |
| For follow-up application *(funding has already been granted under this program)* | | | Yes |  | No |  |
| Cooperation partner/partner institution |  | | | | | |
| Title and name of the PI |  | | | | | |
| Country |  | | | | | |
| Parallel funding and/or parallel application in another DAAD programme? | | | Yes |  | No |  |
| If yes, please specify |  | | | | | |
| Has a project application been submitted to another funding organization or public agency for the same purpose? | | | Yes |  | No |  |
| If yes, please specify |  | | | | | |
| Has this project application already been submitted to the DAAD but was rejected? | | | Yes |  | No |  |

|  |
| --- |
| **Short summary of the project** *(max. ½ DIN A4-page)* |
|  |

|  |
| --- |
| **For follow-up applications: Progress from previous project** |
| Please describe the previous project progress (implementation of measures/activities and achievement of objectives) *(max. ½ DIN A4-page).* |
|  |

|  |
| --- |
| **Description of the project** |
| 1. Describe  * the project content wise * the planned work packages in the overall course of the project (in chronological order and structured) * the project objectives (outcomes) to be achieved within the scope of the funding * the scientific relevance of your project * the relation of the project to the program objectives * Potentials as well as possible risks and how to address them  1. If the application was previously rejected, respective adjustments must be indicated here. |
|  |

|  |  |
| --- | --- |
| **Description of the measure** | |
| Describe:   * the planned research stays * the associated work packages * the associated methodology   For further measures, insert additional table rows. | |
| Description of content |  |
| Period |  |
| Description of content |  |
| Period |  |
| Description of content |  |
| Period |  |
| Description of content |  |
| Period |  |
| Description of content |  |
| Period |  |

|  |  |
| --- | --- |
| **Success indicators with targets** | |
| Specify the substantial contributions you are aiming to make to the respective success indicators. The targets must be realistically achievable during the project duration. | |
| **Success indicators** | **targets** |
| Master's theses to which a substantial contribution will be made |  |
| Doctoral theses to which a substantial contribution will be made |  |
| Contributions suitable for publication |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Planned international mobility of the research groups** | | | | |
| **German project participant to perform stay abroad** (Please state the name, if known) | **Academic status** | **Research task**  **(short form, keywords)** | **Duration  (in days)** | **Planned date of stay (MM/YYYY)** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Project participants of the foreign partner** (Please state names, if known) | **Academic status** | **Research task**  **(short form, keywords)** | **Duration**  **(in days)** | **Planned date of stay (MM/YYYY)** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |
| --- |
| **Composition of the applicant institution's project team** |
| Please explain briefly how your project team is composed and address **diversity-related** criteria in addition to **technical criteria**. |
|  |

|  |
| --- |
| **Roles in the project** |
| Please list the roles of the individual participants from the German and foreign partners within the project. |
|  |

|  |
| --- |
| **Climate sensitivity** |
| Briefly explain how you intend to organize the project in the most climate-friendly way possible. |
|  |